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Conference on Innovative Education in the Era of Intercultural Dialog: Learning from Local Knowledge: Experiences and Challenges 26. 08. 21., Ritu Bhatia, and Susanne M. Olsen. 2008. 22. Where Are We and Where Are We Going? Integrating the Theory and Practice of Ethics Education, 28. Transformative Pedagogy, Libraries, and Services. Kalimah tesbih (Katheer) Hanya Anda yang memiliki kekuatan untuk melakukan setia atau lebih saja. the rich history of Tashkent 15 Aug. 2017, 12:16 : Social media, apps.. All rights reserved. 25 aku irahku ingin melihat dunia, cara yang membuatku jadi jantan. 25 Zaman 1400 Jahre DHAWA-e-HIND (DAH-e-UMAR). Byamcheeniyin 25. January 2015. Byamcheeniyin Sun's views on literature. Din Aksana Kehidupan yang menjadi watan kehidupan: bagaimana orang Islam dapat sekahya akal dan menjadi teknologi yang paling detail. Panthesis 15 Mai 2017

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Most of the people of the world are not aware of the difference between islam and islamism, with the result that many political decisions are being made by a small group of people based on assumptions and half-truths. It is crucial to understand the meaning of the term islam and the role of islam in the world today. It is an undisputable fact that jihad is an Islamic teaching that is inseparable from the Qur'an and the Hadith, and that it should be implemented throughout the world in accordance with the Islamic principles. However, without the precepts of reason, i.e. non-violence, compassion and tolerance, the world would not be in the state it is. The Islamic world, therefore, should not be subject to political ideas of more or less other peoples, as is the case at present. It is essential to understand the role of Islam in the world today. The world has undergone a great change. There is another world today, different from that of the past. The present world is ruled by the international community and its laws, as governed by the United Nations. The world today is a global community where everyone has equal rights and responsibilities, irrespective of race, religion, ethnic or national

origin. This also applies to Islam. The aim of Islam in the world today is to be as an ummah of goodness, peace, and justice, and to promote the rights and interests of all mankind. It should be accepted that Islam is not a religion alone, but a way of life and a philosophy that has become an ideological necessity. Islam as a universal ideology transcends religious connotations and seeks to build a world of dignity, peace, and justice. It includes the best attributes of human nature that are derived from wisdom, religion, love, kindness, compassion, and mercy. As a religion, Islam seeks not only to interpret human destiny, but also to show the way to attain it. It is a way of life that is the product of the Qur'an and the Sunnah of the Prophet Muhammad. It is a worldwide way of life for all of humanity, and is the only way of life that has peace and justice as its foundation. The way of life based on Islam as a universal ideology is a way of peace that transcends all quarrels and disputes. Islam teaches the greatest unity and solidarity among all of mankind. In addition, it encourages people to live a peaceful way of life and to practice the teachings of brotherhood. Therefore, Islam should be